# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | NAME OF THE SCHOOL | commerical sr sec school |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2778040 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 87015 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 24 daryaganj new delhi, NEW DELHI , DELHI - 110002 |
| 5 | PRINCIPAL NAME | Naresh Kumar Sharma |
| 6 | PRINCIPAL QUALIFICATION | M.SC., B.ED. |
| 7 | SCHOOL EMAIL ID | commercial.school2127086@yahoo.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01123271235 |

## B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://commercialschool.org/wp-content/uploads/2022/12/1.-Extension-of-affiliation-upto-31.03.2021.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://commercialschool.org/wp-content/uploads/2022/12/2.-Trust-Certificate_compressed.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://commercialschool.org/wp-content/uploads/2022/12/7.-Self-Declaration-by-Manager-HOS.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://commercialschool.org/wp-content/uploads/2022/12/4.-Recognition-of-School-certificate-08.11.1 |

| | | |
|---|---|---|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://commercialschool.org/wp-content/uploads/2022/12/5.-Building-Safety-Certificate_compressed.pd |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://commercialschool.org/wp-content/uploads/2022/12/6.-Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://commercialschool.org/wp-content/uploads/2022/12/7.-Self-Declaration-by-Manager-HOS.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

**NOTE:**

**THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

## C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://commercialschool.org/wp-content/uploads/2022/12/8.-No-Fees-Charged-from-Students.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://commercialschool.org/wp-content/uploads/2022/12/9.-Annual-Calender-2022-23495_dt_10052022_co |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://commercialschool.org/wp-content/uploads/2022/12/10.-SMC-Members-List-2020-21.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://commercialschool.org/wp-content/uploads/2022/12/11.-PTA-Account-Declaration.pdf |

| | | |
|---|---|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://commercialschool.org/wp-content/uploads/2022/12/Last-three-years-result-of-the-Board-Examina |

## D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | PRINCIPAL | Naresh Kumar Sharma |
| 2 | TOTAL NO. OF TEACHERS | 32 |
| | PGT | 12 |
| | TGT | 20 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1.6 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NA |

## RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2022 | 104 | 37 | 35.92 | APPEARED 103 OUT OF 104 |

## RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---|---|---|---|---|---|
| 1 | 2022 | 131 | 114 | 87.69 | APPEARED 130 OUT OF 131 |

## E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|---|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 3300 |

| | | |
|---|---|---|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 45 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 89 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 1 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=sUbft_NCwCk |